

# CERTIFICATE OF DEATH

MICHIGAN DEPARTMENT OF HEALTH  
Vital Records Section

State File No.

Local File No. 5

BIRTH No.

|                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Eaton</i>                                                                                                                                                                                                                     |                                                                                                        | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE<br><i>Mich.</i> b. COUNTY<br><i>Allegan</i>                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |
| b. CITY (If outside corporate limits, write RURAL and give township)<br><i>Vermontville</i>                                                                                                                                                                        |                                                                                                        | c. LENGTH OF STAY (in this place)<br><i>2 years</i>                                                                                                                                                                                                                                                                                                                                                                                               | d. Is Residence within limits of a city or incorporated village?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
| d. FULL NAME OF HOSPITAL OR INSTITUTION<br><i>441 East Main Street</i>                                                                                                                                                                                             |                                                                                                        | e. STREET ADDRESS (If rural, give location)<br><i>441 East Main</i>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                           |
| 3. NAME OF DECEASED (Type or Print)<br>a. (First)<br><i>Fred</i>                                                                                                                                                                                                   | b. (Middle)<br><i>Fisher</i>                                                                           | c. (Last)<br><i>Hampton</i>                                                                                                                                                                                                                                                                                                                                                                                                                       | 4. DATE OF DEATH (Month) (Day) (Year)<br><i>May 10 1950</i>                                                                               |
| 5. SEX<br><i>Male</i>                                                                                                                                                                                                                                              | 6. COLOR OR RACE<br><i>White</i>                                                                       | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><i>Widowed</i>                                                                                                                                                                                                                                                                                                                                                                          | 8. DATE OF BIRTH (Month) (Day) (Year)<br><i>Nov. 27-1886</i>                                                                              |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Farmer</i>                                                                                                                                                       |                                                                                                        | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Farming</i>                                                                                                                                                                                                                                                                                                                                                                                               | 9. AGE (In years) (last birthday) If under 1 Year If under 24 Hrs.<br><i>83</i> Months <i>5</i> Days <i>13</i> Hours <i></i> Min. <i></i> |
| 13. FATHER'S NAME<br><i>George W. Hampton</i>                                                                                                                                                                                                                      |                                                                                                        | 14. MOTHER'S MAIDEN NAME<br><i>Lucy J. Fisher</i>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><i>no</i>                                                                                                                                             |                                                                                                        | 16. SOCIAL SECURITY NO.<br><i>none</i>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                           |
| 17. INFORMANT'S SIGNATURE<br><i>W. Crall</i>                                                                                                                                                                                                                       |                                                                                                        | ADDRESS<br><i>Vermontville Mich.</i>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death.                                      |                                                                                                        | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH*(a)<br><i>Coronary Occlusion</i><br>ANTECEDENT CAUSES<br>Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br><i>Diabetes mellitus</i><br>DUE TO (c)<br><i>Mucosa Colitis</i><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |                                                                                                                                           |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                             |                                                                                                        | 19b. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           |
| 20. AUTOPSY?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                |                                                                                                        | Interval Between Onset and Death<br><i>6 days</i>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                                           | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)               | 21c. (CITY, VILLAGE, OR TOWNSHIP) (COUNTY) (STATE)                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)                                                                                                                                                                                                                    | 21e. INJURY OCCURRED While at Work <input type="checkbox"/> Not While at Work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |
| 22. I hereby certify that I attended the deceased from <i>July 1948</i> , to <i>May 10 1950</i> , that I last saw the deceased alive on <i>May 10</i> , 19 <i>50</i> , and that death occurred at <i>4:10 P.M.</i> , from the causes and on the date stated above. |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           |
| 23a. SIGNATURE (Degree or title)<br><i>L. Ronald Kelsey D.O.</i>                                                                                                                                                                                                   |                                                                                                        | 23b. ADDRESS<br><i>Vermontville Mich.</i>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                           |
| 23c. DATE SIGNED<br><i>5-11-1950</i>                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           |
| 24a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>                                                                                                                                                                                                         | 24b. DATE<br><i>5-13-1950</i>                                                                          | 24c. NAME OF CEMETERY OR CREMATORY<br><i>Taylor Cemetery</i>                                                                                                                                                                                                                                                                                                                                                                                      | 24d. LOCATION (City, village, twp., or county) (State)<br><i>Garage Twp. Allegan Mich.</i>                                                |
| DATE REC'D BY LOCAL REG.<br><i>May 12-1950</i>                                                                                                                                                                                                                     |                                                                                                        | 25. FUNERAL DIRECTOR'S SIGNATURE<br><i>R. K. Ward</i>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                           |
| REGISTRAR'S SIGNATURE<br><i>A. L. Barmann</i>                                                                                                                                                                                                                      |                                                                                                        | ADDRESS<br><i>Vermontville Mich.</i>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |

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